

Reference No. C-11919-2018
This is to certify that SHYAMAL InPANDA of Udaynarayanpur Madhabilata Mahavidyalaya has successfully uploaded the data of All India Survey on Higher Education(AISHE) 2018-2019.


## ALL INDIA SURVEY ON HIGHER EDUCATION

## DATA CAPTURE FORMAT - II

COLLEGES / INSTITUTIONS
AFFILIATED/ RECOGNISED BY THE UNIVERSITY

YEAR: 2018-2019
As on 30th September 2018


Ministry of Human Resource Development
Department of Higher Education
New Delhi


1. *Name of the College / Institution.

Udaynarayanpur Madhabilata Mahavidyalaya
2. AISHE Code
3. (i)* Postal Address Line 1
(ii) Postal Address Line 2
(iii) City:
(iv) *State:
(v) *District:
(vi) *Pin Code:
(vii) Web site:
(viii) Total Area [In acre]:
(ix) Total Constructed area [ln sq m]:

2006
4. Year of Establishment
5. College Contact Details
A. (i) *Name of Principal:

Dr. Arabinda Ghsoh
(ii) *Contact No:
(iii) E-mail id:

$$
\begin{array}{llllllllll}
9 & 4 & 3 & 4 & 5 & 4 & 3 & 2 & 7 & 8
\end{array}
$$

ghabrmp33@yahoo.co.in
B. (i) *Name of College Nodal Officer for AISHE: Shyamal Panda
(ii) *Designation: Assistant Professor

6. (i) *Name of University to which Affiliated:

Calcutta University, Kolkata
(ii) Name of other Universities to which Affiliated:
(iii) *The Statutory body through which recognized:


In case of Others, please specify $\square$
7. Year of Affiliation with University:

2006
© Rural $\bigcirc$ Urban
(ii) Block/City/Town

9. Geographical referencing:


Longitude (in degree) 87.12001
Help
[Values must contain minimum
[Range: 6-38]
[Range: 68-98] 5 digits after the decimal point ]
10. *Type of College/ Institution:

(ii) If Yes, then select any one:
 In case of Others, please specify

(iii) Whether the college is running only diploma level course(s) :
O Yes
No
(iv) If Yes, then select any one type: $\square$
14. *Is it Evening College/Institution:
15. *Whether the College/Institution is exclusively meant for girls:
16. (i) *Staff Quarter Available
i) If Yes,

O Yes

- No

O Yes

- No
- Yes
- No

| Category | Number |
| :--- | :--- |
| Teaching Staff |  |
| Non Teaching Staff |  |
| Total |  |

17. (i) *Does the College / Institute has Student Hostel
Yes

No
(ii) If Yes, Number of Hoste

0

| SI.NO. | Name of Hostel | Hostel Type | Intake Capacity | No. of Students Residing |
| :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |

BLOCK 2B: DETAILS OF PROGRAMMES OFFERED BY THE COLLEGE

1. List of Faculty \& Departments

1 Faculty Name $\square$ *The field is disabled, no entry is required

| SI.no. | Name of the Departments |  |
| :---: | :--- | :--- |
| 1 | bachelor of science |  |
| 2 | bachelor of arts |  |

2. Regular Program Details [All programmes in which students are enrolled in the Institution are to be listed]

| Faculty | Department | Level | Name of the Programme | Discipline/ Subject | Broad Discipline Group Category | Broad Discipline Group Name | Intake | Admission Criterion | Course Duration |  | Type | ExaminationSystem | Statutory Body through which approved | University through which approved |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | Year | Month |  |  |  |  |


|  |  |  | Under Graduate | B.A.Bachelor of Arts | general | Arts | Arts | 362 | Direct Adm | 3 | 0 | General | Annual | University Grants Commission | Calcutta University, Kolkata |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Under Graduate | B.Sc.Bachelor of Science | general | Science | Science | 20 | Direct Adm | 3 | 0 | General | Annual | University Grants Commission | Calcutta University, Kolkata |
|  |  |  | Under Graduate | B.A.Bachelor of Arts | honours | Arts | Arts | 386 | Direct Adm | 3 | 0 | General | Annual | University Grants Commission | Calcutta University, Kolkata |
|  |  |  | Under Graduate | B.Sc.Bachelor of Science | honours | Science | Science | 25 | Direct Adm | 3 | 0 | General | Annual | University Grants Commission | Calcutta <br> University, Kolkata |

## Total number of Regular programmes

4

BLOCK 2C: STAFF INFORMATION
Help

Note:
PWD $\quad=$ Persons with Disability
Other Minority = Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains

## 1. TEACHING STAFF

Kindly download TIF under "Download e-Forms" link after logging-in to AISHE and attach filed-in TIF in Block 2(I).
2. NON TEACHING STAFF



| Library Staff | Group D | 1 | Total | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |

Total number of Non Teaching staff
Total number of females in Non Teaching staff
Total number of males in Non Teaching staff


BLOCK 2D: NUMBER OF STUDENTS ENROLLED IN THE COLLEGE / INSTITUTION
Help

Note:
PWD $\quad=\quad$ Persons with Disability
Other Minority = Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains
Regular Course





| Under Graduate | B.Sc.-Bachelor ofScience | Science | honours | General | 1 | Total | 8 | 5 | 1 | 1 | 0 | 0 | 3 | 1 | 12 | 7 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduate | B.Sc.-Bachelor ofScience | Science | honours | General | 2 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduate | B.Sc.-Bachelor of Science | Science | honours | General | 3 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |

Total number of students enrolled in the department
Total number of girls enrolled in the department

| 1,371 |
| :--- |
| 940 |
| 431 |

## Foreign Students Enrollment

Whether Foreign Students are enrolled in the College $\odot$ No

Out of the total student enrollment, number of foreign students

| Country |  |  |  | Number of Students Enrolled |  | Level |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

BLOCK 2E: EXAMINATION RESULTS
(Number of Students passed / awarded degree during the year 1st October, 2017 to 30th September, 2018 )

## Regular Mode

| Level | Programme | Broad <br> Discipline Group Name | Discipline / Subject | Total Number of Students Appeared in Final Year |  | Total Number of Students Passed/ Awarded Degree |  | Out of Total, Number of Students Passed with $60 \%$ or above |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Total | Girls | Total | Girls | Total | Girls |
| Under Graduate | B.Sc.-Bachelor of Science | Science | general | 0 | 0 | 0 | 0 | 0 | 0 |
| Under Graduate | B.A.-Bachelor of Arts | Arts | honours | 132 | 91 | 102 | 71 | 5 | 4 |
| Under Graduate | B.A.-Bachelor of Arts | Arts | general | 147 | 101 | 44 | 31 | 1 | 1 |
| Under Graduate | B.Sc.-Bachelor of Science | Science | honours | 0 | 0 | 0 | 0 | 0 | 0 |

Total Number of Students Appeared in Final year Examination
Total Number of Students Passed / Awarded Degree in Regular Mode

| 279 |
| :--- |
| 146 |
| 102 |
| 44 |

(During Financial year 2017-2018)

| INCOME |  |  |  |
| :---: | :--- | :---: | :---: |
| S. No. | Items | Amount converted <br> in thousands | Amount in <br> absolute <br> Rupees |
| 1 | Grants Received from |  |  |
| (i) | University Grants Commission | 868.727 | 868,727 |
| (ii) | Distance Education Council | 0 | 0 |
| (iii) | Other Central Government Departments | 0 | 0 |
| 2 | Grants Received from State Government | $19,525.272$ | $19,525,272$ |
| 3 | Grants Received from University | 81.415 | 81,415 |
| 4 | Grants Received from Local Bodies | 0 | 0 |
| 5 | Donations | 227.2 | 227,200 |
| 6 | Tuition Fee | $1,113.82$ | $1,113,820$ |
| 7 | Other Fees | $2,419.309$ | $2,419,309$ |
| 8 | Interests | 49.576 | 49,576 |
| 9 | Sale of Application Form | 150.5 | 150,500 |
| 10 | Other Income | 8.75 | 8,750 |
| 11 | Total | $24,444.569$ | $24,444,569$ |


| EXPENDITURE |  |  |  |
| :---: | :--- | :---: | :---: |
| S. No. | Items | Amount converted <br> in thousands in <br> thousands | Amount in <br> absolute <br> Rupees |
| 1 | Salary, Allowances \& Retirement Benefits | $15,916.072$ | $15,916,072$ |
| 2 | Buildings (Construction and Maintenance) | 734.68 | 734,680 |
| 3 | Library \& Laboratory | $1,184.021$ | $1,184,021$ |
| 4 | Research Activities | 0 | 0 |
| 5 | Scholarships | 0 | 0 |
| 6 | Other Expenses | $3,602.989$ | $3,602,989$ |
| 7 | Total | $21,437.762$ | $21,437,762$ |

## BLOCK 2G: INFRASTRUCTURE RELATED DATA

A. Please tick mark in the box(es) against the infrastructure and enter the number wherever applicable, which is (are) available in the College / Institution.

Note:
NKN = National Knowledge Network
NMEICT $\quad=\quad$ National Mission on Education through Information \& Communication Technology

| 1. | Playground | $\boxed{ }$ | 1 |
| :---: | :--- | :--- | :---: |
| 2. | Auditorium | $\square$ |  |


| 15 | Solar Power Generation | $\square$ |
| :---: | :--- | :--- |
| 16. | Connectivity NKN | $\square$ |


| 3. | Theatre |  |  |
| :---: | :---: | :---: | :---: |
| 4. | Library | $\checkmark$ | 1 |
| (a) | Number of books |  | 8,086 |
| (b) | Number of Journals (Peer reviewed) subscribed |  | 3 |
| 5. | Laboratory | $\checkmark$ | 4 |
| 6. | Conference Hall |  |  |
| 7. | Health Center |  |  |
| 8. | Gymnasium/ Fitness Center | $\checkmark$ | 1 |
| 9. | Indoor Stadium |  |  |
| 10. | Common Room | $\checkmark$ | 1 |
| 11. | Computer Center |  |  |
| 12 | Cafeteria |  |  |
| 13. | Guest House |  |  |
| 14 | Separate Common Room exclusively for Girls | $\checkmark$ | 1 |


| 17. | Connectivity NMEICT | $\square$ |
| :---: | :--- | :--- |
| 18. | Campus is differently abled friendly | $\square$ |
| (i). | Separate toilet for disabled female | $\square$ |
| (ii). | Ramp attached to classroom / library | $\square$ |
| 19. | Grievance Redressal Mechanism | $\boxed{\checkmark}$ |
| 20. | Vigilance Cell | $\square$ |
| 21. | Equal Opportunity Cell | $\square$ |
| 22. | Sexual harassment / anti-ragging cell | $\boxed{\checkmark}$ |
| 23. | Counselors for students | $\boxed{\boxed{ }}$ |
| 24. | Clinic / first-aid room | $\boxed{\checkmark}$ |
| 25. | Separate toilet for girls | $\boxed{\checkmark}$ |
| 26. | Skill development centre | $\boxed{\checkmark}$ |
| 27. | Self-defence class for females | $\square$ |

B. Whether the University / Institution have Disaster Management facilities.

O Yes

- No
(i). Whether capacity Building and Training/awareness programmes conducted.
(ii). Whether vulnerability assessment checks were made during the year.

O Yes
O No
(iii). Is any mock drill or rehearsal programme conducted.

- Yes
( No
O Yes
O No

BLOCK 2H: SCHOLARSHIPS, LOANS \& ACCREDITATION

## 1. SCHOLARSHIPS \& FELLOWSHIPS

A. Whether College / Institution maintains scholarships data: Yes
O No

B. Whether University / Institution maintains fellowship data: $\bigcirc$ Yes © No

| Category | Number of Students Receiving Government Fellowships |  |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | General Category |  | Scheduled Caste(SC) |  | Scheduled Tribe(ST) |  | OtherBackwardClasses(OBC) |  | Total |  |  |
|  | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ |  |  |  |  |  |  |  |  |  |  |  |
| Muslim Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
| Other Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |

2. EDUCATION LOANS

Whether College / Institution maintains education loans data: $\bigcirc$ Yes © No

|  | Category | Number of Students Availing Education Loans |  |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | General Category |  | Scheduled Caste(SC) |  | Scheduled <br> Tribe(ST) |  | OtherBackwardClasses(OBC) |  | Total |  |  |
|  |  | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female |  |
|  | Total |  |  |  |  |  |  |  |  |  |  |  |
|  | PWD (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
|  | Muslim Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
|  | Other Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |

## 3. ACCREDITATION

Whether Institution accredited:
© Yes
$\bigcirc$ No

| Accreditation Body | Name | Is Score Provided | Maximum Score | Score |
| :---: | :---: | :---: | :---: | :---: |
| National Assessment and Accredita | NAAC | Yes | 4 | 1.54 |

## BLOCK 2I: ATTACHMENTS

1. *Please attach Teacher Information Form

## *UNDERTAKING

(, Dr. Arabinda Ghsoh VC/Principal/Director, hereby certify that the information furnished above is correct and based on the actual facts.


Note: After filling the complete form, please click on "Check Form" button. Form can be uploaded on the portal only when the message "Check Form Passed" appears on the screen.

## Upload Procedure:

1. Login into AISHE web application (http://aishe.gov.in/) with your User ID and Password.
2. Select "Form Management" from left side menu and go to "Upload DCF" tab.
3. Browse the completed form and click the "Upload DCF" button.
4. Message "Form Uploaded Successfully" will be displayed on the screen.

ALL INDIA SURVEY ON HIGHER EDUCATION

## TEACHER INFORMATION FORMA

 ForCollege Institution
YEAR: 2018-2019


Ministry of Human Resource Development Department of Higher Education New Delhi
gurujan.gov.in


| 1. Name of the Universityl/nstitution | Udaynarayanpur Madhablata Mahavidylaya |
| :---: | :---: |
| Aishe Code | C-11919 |
| 3. (i) Postal Address Line 1: | Udaynaraynpur (Jangalpara) |
| (i) Postal Address Line 2: | 711226 |
| (iii) Pin Code: | 7 1 1 2 2 6 |
| 4. State: | West Eengal |
| 5. District: | Howrah |

block b: teaching staff information

## General Instructions:

[^0]LIST OF FACULITY \& DEPARTMENTS
LIST OF FACULITY \& DEPARTMENTS
(Kindly delete the faculties/departments where NO TEACHER exist from the below block by clicking on [-] button
Faculty / School Name

| Sl.no. | Name of the Departments / Centres |
| :---: | :--- |
| 1 | bachelor of science |
| 2 | bachelor of arts |

Faculty Name $\square \quad$ Department Name bachelor of science

| SI. | *Country Name | $\begin{aligned} & \text { Name of } \\ & \text { the employee } \\ & \text { (as per Aadhar) } \end{aligned}$ | *Designation | *Gender | Aadhar Passport Number | "Date of Birth (DD/MMMYYY) | $\begin{gathered} \text { +Social } \\ \text { Category } \end{gathered}$ | *Religious Community | *PWD | *Nature of Appointment | Selection Mode | *Date of Joining the Institution | $\begin{gathered} \text { *Date of } \\ \text { joining } \\ \text { teaching } \\ \text { profession } \end{gathered}$ | $\left\|\begin{array}{c} \text { HHighest } \\ \text { Qualfícation } \end{array}\right\|$ | $\left\|\begin{array}{c} \text { Additional } \\ \text { Eligibility } \\ \text { Qualification } \end{array}\right\|$ | "Broad Discipine Group Category | $\underset{\substack{\text { Groad Discipine }}}{\text { Gre }}$ | Number of <br> years spent <br> exclusvely <br> other than <br> teachini | *ob Status | $\begin{gathered} \text { Date of } \\ \text { Change in } \\ \text { status } \end{gathered}$ | 'Email | $\begin{array}{\|c\|} \text { "Mobile } \\ \text { (as per Aadhar) } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | ${ }^{(3)}$ | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) | (22) |
| 1 | INDIA | Or. Santinath Ghosh | Contract Teacher | Male | 558257358137 | 18/11/1954 | General | Hindu | No | Contractual | Direct | 12/07/2016 | 12/07/2016 | Ph.D. | NET | Science | Mathematics | 0 | New Appoi |  | santighosh54@q | 9434503147 |
| 2 | INDIA | Mridua Hudati | Contract Teacher | Female | 741558090089 | 14/03/1991 | General | Hindu | No | Contractual | Direct | 02/09/2016 | 02/09/2016 | post Gradua |  | Science | Chemistry | 0 | New Appoin |  | midulahudati@ | 8001631601 |
| 3 | NDIA | Mrinmoy Koley | Contract Teacher | Male | 972122788635 | 15/12/1988 | General | Hindu | No | Contractual | Direct | 11/07/2016 | 11107/2016 | Post Gradua | SLET | Science | Physics | 0 | New Appo |  | explmrk@gmail. | 94346161 |
| 4 | INDIA | Snigdha Samanta | Contract Teacher | Female | 594135513692 | 28/04/1990 | General | Hindu | No | Contractual | Direct | 01/08/2018 | 0108/2018 | post Gradua |  | Science | Mathematics | 0 | New Appoin |  | samantasnigdh | 9748494368 |
| 5 | INDIA | Babita Golui | Contract Teacher | Female | 560423770987 | 23/04/1991 | General | Hindu | No | Contractual | Direct | 09/03/2018 | 9/03/2018 | post Gradua |  | Science | Mathematics | 0 | New Appoin |  | babitagolui@mm | 8348867647 |

$\qquad$

| Sl. | *Country Name | *Name of the employee (as per Aadhar) | ${ }^{\text {'Designation }}$ | *Gender | Aadhar Number Passport Number Number | 'Date of Birth <br> (DD/MMMYYY) | $\begin{aligned} & \text { Social } \\ & \text { Category } \end{aligned}$ | *Religious Community | *PWD | $\begin{gathered} \text { "Nature of } \\ \text { Appointment } \end{gathered}$ | Selection Mode | *Date of Joining the Institutio | $\begin{gathered} \text { *Date of } \\ \text { Joining } \\ \text { teaching } \\ \text { profession } \end{gathered}$ | $\left.\begin{array}{c} \text { *Highest } \\ \text { Qualfication } \end{array}\right\}$ | Additional Eligibility Qualificatio | $\begin{gathered} \text { "Broad } \\ \text { Discipine } \\ \text { Group } \\ \text { Category } \end{gathered}$ | Broad Discipline |  | *ob Status | $\begin{gathered} \text { Date of } \\ \text { Change in } \\ \text { status } \end{gathered}$ | *Email | $\left\lvert\, \begin{gathered} \text { "Mobile } \\ \text { (as per Aadhar) } \end{gathered}\right.$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) | (22) |
| - 1 | NDIA | Ajitesh Biswas | Assistant Professor | Male | 318850276111 | 10/10/1983 | sc | Hindu | No | Regular | Direct | 22/02/2017 | 22/0212017 | Post Gradua | NET | Social Science | History | 0 | New Appoin |  | nnlima. .iswas¢ | 947702 |
| -2 | INDA | MD. Sajid Akuni | Par-Time Teacher | Female | 741347658011 | 14/02/1973 | OBC | Musim | No | Regular | Direct | 14/07/2008 | 14/07/2008 | ost Gradua |  | Social Science | Poilical Science | 0 | New Appoin |  | mdsaidaknij@ | 9474667166 |
| ${ }^{3}$ | india | Soma Bej | Temporary Teacher | Female | 458881068649 | 04/11/1984 | General | Hindu | No | Regular | Direct | 22/11/2011 | 02/11/2011 | Post Gradua |  | Science | Environmental | 0 | New Appoin |  | romabe@@gmail | 9732914354 |
| 4 | INDA | Avilit Chakrabarty | Par-Time Teacher | Male | 428691227637 | 2105/1986 | General | Hindu | No | Regular | Direct | 02/02/2012 | 02/02/2012 | post Gradua |  | Social Science | History | 0 | New Appoin |  | avijil330gmail | 7407775553 |
| 5 | 1 INOA | Soma Chakraborty | Temporary Teacher | Female | 776715750871 | 08/05/1985 | General | Hindu | No | Regular | Direct | 20/06/2011 | 20/06/2011 | post Gradua |  | Social Science | Philosophy | 0 | New Appoin |  | soma 1985chakk | 9775326439 |
| ${ }^{6}$ | INDIA | Dipak Kumar Mandal | Assistant Professor | Male | 938721019845 | 20/02/1983 | sc | Hindu | No | Regular | Direct | 05/05/2017 | 05/05/2017 | M.Phil | NET | Ats | Ats | 0 | New Appoin |  | Jipak8424@gm\| | 9143403729 |
| $\mathrm{C}^{7}$ | INDIA | Nazrul Islam Mallik | Part-Time Teacher | Male | 453059310592 | 12/05/1977 | OBC | Musim | No | Regular | Direct | 26/07/2007 | 26/07/2007 | post Gradua |  | Social Science | Political Science | 0 | New Appoin |  | nazu1.77mallik ${ }^{\text {¢ }}$ | 9734534826 |
| ${ }^{8}$ | nDIA | Shyamal Panda | Assistant Professor | Male | 988806014334 | 15/03/1993 | General | Hindu | Yes | Regular | Direct | 28/01/2017 | 28/01/2017 | M.Phil | NET | Ats | Ats | 0 | New Appoin |  | shyamalpanda5 | 9674544027 |
| -9 | INDIA | Pasocanandan Mallik | Assistant Professor | Male | 903596251620 | 31001/1980 | sc | Hindu | No | Regular | Direct | 05/05/2017 | 05/05/2017 | post Gradua | NET | Ats | Ats | 0 | New Appoin |  | imallik2013@gm | 9434614432 |
| 10 | INDIA | Pranelika Hazra | Part-Time Teacher | Female | 945790329169 | 11/11/1981 | General | Hindu | No | Regular | Direct | 16/01/2008 | 16/01/2008 | post Gradua |  | Social Science | History | 0 | New Appoin |  | prahelikaharra6: | 9735378132 |
| ${ }^{11}$ | 1 INDA | pr.Mousumi Samanta | Assistant Professor | Female | 965306640595 | 31/12/1965 | General | Hindu | No | Regular | Direct | 11/04/2007 | 11/04/2007 | Ph.D. | NET | Social Science | Philosophy | 0 | New Appoin |  | mousumisaman | 9432261393 |
| 12 | INDIA | Mudassar Nazar Baidya | Assistant Professor | Male | 488824295005 | 21/02/1986 | овс | Musim | No | Regular | Direct | 06/01/2017 | 06/01/2017 | post Gradua | NET | Education | Education | 0 | New Appoin |  | mnbaidya@gme | 8001067 |
| ${ }^{13}$ | INDIA | Rajkumar Adak | Par-TTime Teacher | Male | 465599491026 | 07/05/1985 | General | Hindu | No | Regular | Direct | 02/04/2012 | 02/04/2012 | Post Gradua |  | Ats | Ats | 0 | New Appoin |  | rajkumaradak20 | 91431480 |
| $\bigcirc 14$ | ${ }^{\text {NDIA }}$ | Moumita Kar | Temporary Teacher | Female | 339007641659 | 09/11/1994 | овс | Hindu | No | Temporary | Direct | 21/09/2017 | 2109/2017 | post Gradua |  | Social Science | Geography | 0 | New Appoin |  | mounitakar352 | 9647570385 |
| $\bigcirc 15$ | ${ }^{\text {NDIA }}$ | Snigdha Mazumder | Part-Time Teacher | Female | 813301109123 | 10/03/1980 | General | Hindu | No | Regular | Direct | 02/03/2007 | 02/03/2007 | post Doctora |  | Social Science | Philosophy | 0 | New Appoin |  | snigdhamazumo | 7278636397 |
| $-^{16}$ | INDA | Pebjani Singha | Part-Time Teacher | Female | 802723050565 | 08/12/1985 | General | Hindu | No | Regular | Direct | 20/88/2010 | 20/08/2010 | post Gradua |  | Ats | Ats | 0 | New Appoin |  | debjaniumm201. | 9733965117 |
| 17 | 1 NDIA | Saswati Banejee | Assistant Professor | Female | 462084817415 | 0109/1988 | General | Hindu | No | Regular | Direct | 05/1/2016 | 05/11/2016 | post Gradua | NET | Social Science | political Science | 0 | New Appoin |  | saswatibanerieq | 9674026563 |


| 18 | NDIA | Kuntal Kundu | Assistant Professor | Male | 922927730245 | 23/10/1987 | овс | Hindu | No | Regular | Direct | 06/05/2017 | 06/05/2017 | M.Phil | NET | Ats | Ats | 0 | New Appoip | kuntakumarkun | 9475638393 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 19 | NDIA | kanad Sinha | Assistant Professor | Male | 730214047883 | 19107/1989 | General | Hindu | No | Regular | Direct | 20/02/2017 | 20/0212017 | Ph. | NET | Social Science | History | 0 | New Appoip | kanad.india@gr | 738312505 |
| 20 | INDIA | Nilima Chakraborty | Part-Time Teacher | Female | 451125845242 | 10/12/1985 | General | Hindu | No | Regular | Direct | 02:02/2009 | 02/02/2009 | st Gradua |  | Ats | Ats | 0 | New Appoip | nachakrabor | 9083997691 |
| 21 | NDIA | Tumpa dey | Part-Time Teacher | Female | 454340564858 | 10/01/1989 | General | Hindu | No | Regular | Direct | 01/03/2012 | 0103/2012 | ost Gradua |  | Ats | Ans | 0 | New Appoip | umpadey11dey | 752113 |
| 22 | NDIA | Shilpa Saha | Temporary Teacher | Female | 837910776158 | 03/05/1989 | General | Hindu | No | Regular | Direct | 15/09/2015 | 15/09/2015 | ost Gradua |  | Physical Educal | Physical Educat | 0 | New Appoip | Shilpasaha75@ | 9564187464 |
| 23 | NDIA | Or. Mosammat Nargis Nas | Part-Time Teacher | Male | 748831315587 | 31/05/1968 | sc | Mussim | No | Regular | Direct | 09/07/2010 | 09/07/2010 | Ph.D. |  | Ats | Ans | 0 | New Appoip | may31nargis@ | 831328795 |
| 24 | WDIA | Debleena Singh | Assistant Professor | Female | 730521194911 | 25/01/1979 | st | Hindu | No | Regular | Direct | 27/55/2010 | 21/05/2010 | Post Gradua | NET | Social Science | Geography | 0 | New Appoip | ghoshdebleena | 9433243936 |
| 25 | NOIA | Snehasree Saha | Assistant Professor | Female | 380165780546 | 24/03/1988 | General | Hindu | No | Regular | Direct | 09/06/2014 | 09/06/2014 | Post Gradua | NET | Science | Other Science | 1 | New Appoip | sneha.snehas | 8900285626 |
| 26 | NDIA | Nupur Adhikary | Part-Time Teacher | Female | 786023529871 | 02/105/1983 | General | Hindu | No | Regular | Direct | 11/02/2009 | 11/02/2009 | Post Gradua |  | Ats | Ants | 0 | New Appoip | hupuradhikary22 | 9609312321 |
| 27 | WDIA | Subrat Adhikary | Part-Time Teacher | Male | 921519260093 | 02/11/1985 | General | Hindu | No | Regular | Direct | 18/10/2010 | 18/10/2010 | M.Phil |  | Ats | Ants | 0 | New Appoip | subhosubho201 | 8513808346 |
| 28 | NDIA | Manjula Bhar | Temporary Teacher | Female | 272964992519 | 26/105/1987 | овс | Hindu | No | Regular | Direct | 08/12/2014 | 08/12/2014 | Post Gradua |  | Education | Education | 0 | New Appoip | sabarna.monda | 9836580336 |
| 29 | NDIA | Kuntal Bhattacharya | Part-Time Teacher | Male | 345259846631 | 20/04/1982 | General | Hindu | No | Regular | Direct | 10,02/2009 | 10/02/2009 | ost Gradua |  | Ats | Ats | 0 | New Appoip | kuntalbattach | 9836131208 |
| - 30 | NDIA | Sreemoyee Banerjee | Assistant Professor | Female | 86624296698 | 18/09/1986 | General | Hindu | No | Regular | Diect | 17/01/2015 | 17/01/2015 | ost Gradua | NET | Ats | Ans | 0 | New Appoip | sreemoyee 18@ | 477038718 |
| 31 | NOIA | Arunava Ganguly | Part-Time Teacher | Male | 424339661291 | 04/01/1984 | General | Hindu | No | Regular | Direct | 02/03/2007 | 02/03/2007 | Post Gradua |  | Social Science | Geography | 0 | New Appoip | arunavaganguly | 495 |
| 32 | NOIA | Jayanta Chowdhury | Part-Time Teacher | Male | 490833911880 | 26/01/1985 | General | Hindu | No | Regular | Direct | 19/88/2010 | 19/08/2010 | Post Gradua |  | Social Science | History | 0 | New Appoip | ay2012.chowah | 8609795690 |
| ${ }^{33}$ | NDIA | Mrinal Kant Samanta | Part-Time Teacher | Male | 435489288776 | 22/12/1963 | General | Hindu | No | Regular | Direct | 16/01/2008 | 16/01/2008 | M.Phil |  | Ats | Ats | 0 | New Appoip | minalmrinakan | 9153211316 |
| 34 | NDIA | Ashis Ghoshal | Part-Time Teacher | Male | 970357532631 | 03/01/1977 | General | Hindu | No | Regular | Direct | 04/03/2007 | 04/03/2007 | Post Gradua |  | Ats | Ats | 0 | New Appoip | ghoshalasish7 | 9775501454 |
| 35 | NDIA | jinnatunnassa Khatun | Part-Time Teacher | Female | 339008938261 | 23/03/1982 | General | Mussim | No | Regular | Direct | 16/07/2007 | 16/07/2007 | Post Gradua |  | Social Science | Geography | 0 | New Appoip | kkatun1982@9 | 564061378 |
| 36 | NDIA | sk Monirul Isam | Temporary Teacher | Male | 704070996010 | 16/11/1995 | овс | Mussim | No | Temporary | Direct | 04/09/2018 | 04/09/2018 | Post Gradua | SLET | Education | Education | 0 | New Appoip | skmonirulisiam1 | 7699520754 |
| 37 | NDIA | Biplab Pramanik | Temporary Teacher | Male | 289300506306 | 01/05/1988 | овс | Hindu | No | Temporary | Direct | 11/02/2017 | 11/02/2017 | Post Doctora |  | Physical Educal | Physical Educat | 0 | New Appoip | biplabpramanik | 9093203911 |


| Faculy Name |  |  |  |  |  |  |  |  |  |  | Department Name bachelor forats |  |  |  |  |  | $\begin{gathered} \text { Broad Discipline } \\ \text { Group } \end{gathered}$ |  | Hobstaus |  | Eman | $\underset{\text { as Mobile }}{\substack{\text { as per Aadnar }}}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| St. | ${ }^{\prime}$ Country Name | $\begin{aligned} & \text { *Name of } \\ & \text { the employee } \\ & \text { (as per Aadhar) } \end{aligned}$ | *osignaion | 'Gender | $\begin{gathered} \text { Aatarar } \\ \substack{\text { Aumber } \\ \text { Nasseor } \\ \text { Numbor }} \end{gathered}$ | *Date of Birth (DD/MM/YYYY) | $\xrightarrow{\text { Soccial }}$ Cateory | ${ }_{\substack{\text { Renilious } \\ \text { Community }}}^{\text {a }}$ | Pwo | ${ }^{\text {appourue of }}$ | Selection Mode | $\begin{aligned} & \text { *Date of } \\ & \text { Joining the } \\ & \text { Institution } \end{aligned}$ |  | ${ }^{\text {Highest }}$ (ualfiction |  |  |  |  |  |  |  |  |
|  | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) | (22) |
| 1 |  | PrAabinda Ghosh | Principal | Male | 791077218288 | 188031960 | General | Hindu | № | Regular | Direct | 171/22009 | 190221985 | Ph. | Cerificate | Social Science | Economics |  | New Appoin |  | ghabmp3@@yaf | 9934543278 |

Designation-wise Sanctioned Strength [Please Enter Sanction Strength against each Designation]

| Designation | Sanctioned Strength | In Position |
| :---: | :---: | :---: |
| Assistant Professor | 13 | 12 |
| Part-Time Teacher | 18 | 18 |
| Principal | 1 | 1 |
| Temporary Teacher | 7 | 7 |
| Contract Teacher | 5 | 5 |
| ALL | 44 | 43 |


\section*{| Check Form | Modify |
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$\square$


[^0]:    1. All Dates should be entered in DD/MM/YYYY format. Please ensure that the date of the computer system on which data entry is being carried out has current date.
    2. All Dates should be entered in DD/MM/YYY format. Please ensure that the date of the co
    3. 

    All fields marked with
    "'t
    are mandatory and
    3. The selection of Faculty and Department is as per list tuploaded prep the Institutions in their respective DCF of latest survey year. One additional item is added as 'Others' in the list of Faculty and Department.
    4. Mobile number (Column No. 21) and e-mail (Column No. 20) of the Employee is mandatory. 12) and Date of Change in Job Status (Column No. 19, if applicable) should be greater than Date of Birth (Column No. 5)

